## COMMITTEE ON HOUSING AND REAL ESTATE Tuesday, August 29, 2017 City Hall – Room 201A 10:00 a.m.

## MEETING AGENDA

Consideration will be given to the following matters

## Ordinances- Department of Planning and Development

- 1. An ordinance approving the <u>negotiated sale</u> of City-owned property at **3307 W. Douglas Blvd.** to Thompson Hopewell Primitive Baptist Church Purchase Price: \$5,000 (O2017-5610) **24**<sup>th</sup> Ward
- 2. An ordinance approving the <u>negotiated sale</u> of City-owned property at **3416-3444 W. Lake St.** to Sean R. Kelly Purchase Price: \$70,000 (O2017-5725) **28**<sup>th</sup> Ward
- 3. An ordinance approving the <u>negotiated sale</u> of City-owned property at **4451-4453 W**. **Madison St.** to Three Crosses of Cavalry Missionary Baptist Church

  Purchase Price: \$30,000 (O2017-5757) **28<sup>th</sup> Ward**
- An ordinance approving the <u>deed amendment</u> to a previously-passed land sale for property at 3739
   W. Ogden Ave. with the Lawndale Christian Health Center (O2017-5530)
   24<sup>th</sup> Ward

## Ordinances- Department of Fleet and Facility Management

- 5. An ordinance approving the <u>acceptance of a bid for sale</u> of Board of Education property at 112 W. Garfield Blvd. to Sanjeev Khatau Purchase Price: \$100,000 (O2017-5583) 3<sup>rd</sup> Ward
- 6. An ordinance approving the <u>acceptance of a bid for sale</u> of Board of Education property at **5055 S. State St.** to KMIS Developers

  Purchase Price: \$100,000 (O2017-5596) **3<sup>rd</sup> Ward**
- 7. An ordinance approving the City as tenant <u>lease agreement</u> for building space at **2006-2014 E. 95**<sup>th</sup> **St.** (O2017-5572) 7<sup>th</sup> Ward
- 8. An ordinance approving the <u>license agreement</u> with Metropolitan Water Reclamation District of Greater Chicago for access to property at **3023-3051 W. 31**<sup>st</sup> **St.**(O2017-5508) **12**<sup>th</sup> **Ward**
- 9. An ordinance approving the City as landlord <u>lease agreement</u> with Healthcare Alternative Systems, Inc.for office space at **1713 S. Ashland Ave.** (O2017-5546) **25**<sup>th</sup> Ward

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